

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C. 20240
[http\\www.blm.gov](http://www.blm.gov)

March 14, 2001

In Reply Refer To:
1400-451 (WO-710)P

EMS TRANSMISSION 03/16/2001
Information Bulletin No. **2001-079**

To: DD, ADs, SDs and CDs
Attention: Servicing Personnel Officers

From: Assistant Director, Human Resources Management

Subject: GSA Achievement Award for Real Property Innovation **DD: 05/11/2001**

The General Services Administration is accepting nominations for the 2001 GSA Achievement Award for Real Property Innovation. The award recognizes Federal employees for their outstanding accomplishments in two categories: Best Innovative Policy and Best Innovative Practice. GSA will present a minimum of two cash prizes for \$5,000, for an individual entry, or \$10,000 for a team entry of two or more.

The criteria and instructions for completing the entry form are contained in the Attachment. An original and six copies of the form with supporting information must be signed by the State Director/Center Director, and submitted to the Assistant Director, Human Resources Management, Attention: Louise Harris, 1849 C Street, N.W., Room 5628, Washington, D.C. 20240, by close of business Friday, May 11, 2001. Questions concerning the award may be directed to Ms. Harris, Executive Initiatives Group (WO-710) at (202) 501-6723.

Signed by:
Concetta B. Stewart
Acting Assistant Director
Human Resources Management

Authenticated by:
Barbara J. Brown
Policy & Records Group, WO-560

1 Attachment (**sent under separate cover**)
1 - Criteria and Instructions (5 pp)

Directives forwarded to State Director, CA-940, CA-945 on 03/19/01

2001 GSA Achievement Award for Real Property Innovation Entry Form

Submission Date: _____

1. **Award Category:** Innovative Policy _____ Innovative Practice _____

2. **Entry Title:** _____
(Please limit title to five words describing policy or practice)

3. **Contact Information:** The person listed below has active responsibility for the development and/or implementation of this nomination. If it is a team entry, the contact person will share in the cash prize. If it is an individual entry, the contact person is the sole entrant. All correspondence related to this entry will be directed to this individual.

Name: _____
Title: _____
Department/Agency: _____
Office/Service/Division: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Telephone: _____ Fax: _____ E-mail: _____

4. **Authorizing Official's Certification and Signature:** Agency official sponsoring the nomination.

Name: _____ Telephone: _____
Title: _____
Department/Agency: _____
Office/Service/Division: _____

Signature: _____ Date: _____

Credits:

If it is a team submission, in addition to the person identified in item 3 above, list the other team members responsible for the project (if applicable). These individuals will share in the cash prize. If additional space is required, please type on white paper and attach to the Entry Form. Additional credit pages do not count toward the six page limit of the total package.

Name: _____
Title: _____
Department/Agency: _____
Office/Service/Division: _____
Address: _____
City: _____
State: _____ Zip Code: _____
Telephone: _____ Fax: _____
E-Mail: _____

Name: _____
Title: _____
Department/Agency: _____
Office/Service/Division: _____
Address: _____
City: _____
State: _____ Zip Code: _____
Telephone: _____ Fax: _____
E-Mail: _____